


## BIODATA

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|----------------------------------|--|--------------------------|----------------------------------|---|
| <b>Name</b>                      | <b>Pardeep Kumar</b>   |                          |                                  |  |
| <b>Designation</b>               | Assistant Professor  |                          |                                  |   |
| <b>Pay Scale</b>                 | 15600-39100 + 6000   |                          |                                  |   |
| <b>Department</b>                | Mechanical Engineering Department  |                          |                                  |   |
| <b>Qualification</b>             | Ph. D. (Pursuing)<br>M. E. (Mechanical Engineering)<br>B. Tech. (Mechanical Engineering)   |                          |                                  |   |
| <b>Date of joining</b>           | <b>University</b>  | <b>Present Post</b>      |                                  |   |
|                                  | 27.08.2010   | 27.08.2010               |                                  |   |
| <b>Experience (in years)</b>     | <b>Total</b>   | <b>Teaching</b>          | <b>Industry</b>                  |   |
|                                  | 11 Years   | 11 Years                 | -                                |   |
| <b>Research Interests</b>        | Manufacturing & Automation, Machining of Hard Material, Conventional & Non-conventional Machining Process, Welding and Surface Engineering, Wear Characterisation, Composite Material. |                          |                                  |   |
| <b>Contact Details:</b>          | <b>Email</b>   |                          | <b>Mobile/Phone</b>              |   |
|                                  | psharma.dcrust@gmail.com   |                          | 91-9729660266                    |   |
| <b>Research Publications</b>     | <b>International Journals</b>  | <b>National Journals</b> | <b>International Conferences</b> | <b>National Conferences</b>   |
|                                  | 05   | -                        | 01                               | 04  |
| <b>Books/Chapters Published</b>  | -  |                          |                                  |   |
| <b>Research Guidance</b>         | <b>Ph. D.</b>  | -                        | <b>Masters</b>                   | 10  |
| <b>Research Projects</b>         | <b>Completed</b>   | -                        | <b>Inprogress</b>                | 00  |
| <b>Consultancy Projects</b>      | <b>Completed</b>   | -                        | <b>Inprogress</b>                | 00  |
| <b>Seminar/Conference/STTPs</b>  | <b>Attended</b>  | 18                       | <b>Organized</b>                 | -   |
| <b>Professional Affiliations</b> | -  |                          |                                  |   |
| <b>Awards/ Fellowships etc.</b>  | -  |                          |                                  |   |